

**ANDREW YUEL & CO. LTD.**  
**ELECTRICAL DIVISION – KOLKATA OPERATION**  
**14, MAYURBHANJ ROAD, KOLKATA - 700023**

VENDOR ENLISTMENT

Ref no. AYCL/EDKO/EOI/2018-2019

Date: 23/11/2018

Electrical Division (Kolkata Operation) manufactures Medium Voltage Switchgear, Parts of Distribution Transformer, LT controlgear, Relay control Panel, Dry type epoxy resin cast transformer. Interested manufacturers / dealers / distributors / Fabricators / Sub Contractors / vendors are requested to register themselves for supply of Core Coil Assembly, CRGO Lamination, Fabricated Tank of Distribution Transformer, Aluminium Winding Wires (SEM & DPC), Transformer Oil, Porcelain Bushing, different electrical items, Ferrous & Non-Ferrous Mechanical Components, Fabricated enclosure, Packing materials to the factory address: Andrew Yule & Co Ltd ,14,Mayurbhanj Road,Kolkata-700023. Vendor enlistment Form is enclosed. Please fill up the vendor enlistment form & send the same to the aforesaid address. Interested Vendors may also visit: [www.andrewyule.com](http://www.andrewyule.com), for details.

Filled up enlistment forms will be received at the aforesaid address for a period of one year from the date of advertisement in AYCL website.

**ANDREW YULE & COMPANY LIMITED**  
**NAME OF THE UNIT.....**

**Application for Enlistment Form**

The application form should be submitted along with the registration fee of Rs.100/- (Rupees Hundred) only by Bank Draft No..... dated..... in favour of Andrew Yule & Company Ltd.

- 1) Date of Advertisement for Registration :
- 2) Name of the Firm in Full :
- 3) Address of the Firm :
  - a)
  - b)
  - c)
  - d)
  - e)
- 4) Telephone/Telegram/Fax No./E-mail :
  - a)
  - b)
  - c)
  - d)
  - e)
- 5) Status of the Organization :
- 6) Whether Manufacturer/Contractor/Fabricator/Sub-Contractor/Stockist/Agent/Dealer :
- 7) Item for which enlistment is sought :
- 8) Banker's Name :
  - a)
  - b)
  - c)

**Note:** *Confidential Report of financial position will be requested for by AY & Co. Ltd from the Bankers*

- 9) Trade License No. :
- (Please attach a Xerox copy)
- 10) Factory License No. :
- (Please attach a Xerox copy)
- 11) Whether registered as an SSI Unit. :
- If yes, Registration No.
- (Please attach a Xerox copy)
- 12) Sales Tax Registration No. :
- a)
- b)
- (Please attach a Xerox copy of Registration :  
Certificate)
- 13) I.T. Permanent Account No. :
- 14) Photo copies of current I.T. & Tax clearance :  
Certificates are to be attached
- 15) Whether the applicant is already enlisted in this :  
enterprise. If so, the details are to be furnished  
stating the types of jobs executed, etc. i.e.
- (a) Description of the job (b) Year (c) Amount & :  
(d) Authorized by
- 16) Whether the applicant is enlisted with any other :  
Public Sector Undertaking/other reputed  
manufacturers.
- If so, the details are to be furnished
- 17) Financial Capacity (Year) :
- a)
- b)
- (Copies of Balance Sheet & Profit & Loss A/c for :  
last 3 years should be attached)
- 18) Technical capacity :
- (i)

(ii)

19) Manpower on Rolls :

Total Manpower in Roll:

a)

b)

c)

d)

e)

20) Name & Residential address of :  
Partners/Directors/Proprietors, as the case may  
be

21) Whether any Govt. Servant(s) or dismissed :  
Employee(s) of Andrew Yule & Co. Ltd/any other  
Govt. Undertaking is in employment under the  
applicant

22) Whether the applicant or any of its :  
Partners/Directors has been banned or removed  
from the approved list of suppliers by the  
Enterprise or Undertaking/any other Enterprise or  
Undertaking in the past

I/We hereby certify that the particulars furnished by me/us above are true to the best of my/our knowledge and belief and misrepresentations of facts will render me/us liable to any action as may be deemed fit by Andrew Yule & Co. Ltd.....Unit/Division have the sole discretion to reject or accept my/our candidature for enlistment.

Place:

(Signature of the Applicant)

Office Stamp/Seal

Date:

FOR OFFICE USE ONLY

- (a) Technical assessment of capabilities to perform as per Units's /Divisions's requirements.  
( To be done and signed by Technical Dept.)
- (b) Financial Strength analysis to be made and signed by Finance.
- (c) Comments to Banker's Confidential Report to be made and signed by Finance ( to be attached)
- (d) Purchase Dept's Recommendation ( to be made by Purchase Dept.)
- (e) Tender Committee's comments for approval.

Sd/-

(Signature of the members of  
Tender Committee)

TO BE ALLOTTED BY PURCHASE DEPT.

Reg.....

Folio Ref. No.....

Enlistment Register .....